## Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

| Effective October 1, 2003   |                                      |  |  |                                    |                       |  |                                       |                   | 10,7                   | <u>57</u> | 040                 |                        |  |  |  |  |  |  |
|---|--------------------------------------|--|--|------------------------------------|-----------------------|--|---------------------------------------|-------------------|------------------------|-----------|---------------------|------------------------|--|--|--|--|--|--|
|   | · .                                  | CLAIMS A                                   | S FILED -<br>(Column                   |                                    |                       |  |                                       | MALLE<br>YPE [    |                        | OR        | OTHER               |                        |  |  |  |  |  |  |
| TOTAL CLAIMS  |                                      |  | 8                                      |                                    |                       |  | Г                                     | RATE              | FEE                    | 7         | RATE                | FEE                    |  |  |  |  |  |  |
| FOR   |                                      |  | NUMBER FILED                           |                                    | NUMBER EXTRA          |  | В                                     | ASIC FEE          | <del> </del>           | OR        | BASIC FEE           | <del></del>            |  |  |  |  |  |  |
| TOTAL CHARGEABLE CLAIMS   |                                      |  | 14 minus 20=                           |                                    | *                     |  |                                       | X\$ 9=            |                        | OR        | X\$18=              |                        |  |  |  |  |  |  |
| INDEPENDENT CLAIMS  |                                      |  | / minus 3 = *                          |                                    | *                     |  |                                       | X43=              |                        | OR        | X86=                |                        |  |  |  |  |  |  |
| М   | JLTIPLE DEPE                         | NDENT CLAIM P                              | RESENT                                 |                                    |                       | Ø  |                                       | +145=             |                        | OR        | +290=               | 000                    |  |  |  |  |  |  |
| * !!  | the difference                       | e in column 1 is                           | less than zero, enter "0" in colu      |                                    |                       | column 2   | L                                     | TOTAL             | <br>                   | OR<br>OR  | TOTAL               | 290<br>1066            |  |  |  |  |  |  |
|   | C                                    | CLAIMS AS A<br>(Column 1)                  | MENDED - PART II (Column 2) (Column 2) |                                    |                       | (Column 3)   | 9                                     | SMALL E           | ENTITY                 | OR        | OTHER<br>SMALL      | THAN                   |  |  |  |  |  |  |
| AMENDMENT A   |                                      | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHE<br>NUMB<br>PREVIO<br>PAID F  | BER<br>USLY           | PRESENT<br>EXTRA   |                                       | RATE              | ADDI-<br>TIONAL<br>FEE |           | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |  |  |  |  |
|   | Total                                | *  | Minus                                  | ,** <u>*</u>                       |                       | =  |                                       | X\$ 9=            |                        | OR        | X\$18=              |                        |  |  |  |  |  |  |
|   | Independent                          | *  | Minus                                  | ***                                | CL AIM                |  |                                       | X43=              |                        | OR        | X86=                |                        |  |  |  |  |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                                      |  |  |                                    |                       |  |                                       | -145=             |                        | OR        | +290=               |                        |  |  |  |  |  |  |
|   |                                      | ADI  | TOTAL<br>DIT. FEE                      |                                    | OR ,                  | TOTAL<br>ADDIT. FEE  |                                       |                   |                        |           |                     |                        |  |  |  |  |  |  |
|   |                                      |  |  |                                    |                       |  |                                       |                   |                        |           |                     |                        |  |  |  |  |  |  |
| AMENDMENT B   |                                      | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHE<br>NUMB<br>PREVIO<br>PAID F  | ER<br>USLY            | PRESENT<br>EXTRA   |                                       | RATE              | ADDI-<br>TIONAL<br>FEE |           | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |  |  |  |  |
|   | Total                                | *  | Minus                                  | **                                 |                       | =  | ,                                     | <b>(</b> \$ 9=    |                        | OR        | X\$18=              |                        |  |  |  |  |  |  |
| AME   | Independent                          | *  | Minus                                  | ***                                | CL AINA               | = [  | ;                                     | X43=              |                        | ОR        | X86=                |                        |  |  |  |  |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                                      |  |  |                                    |                       |  |                                       | 145=              |                        | OR        | +290=               |                        |  |  |  |  |  |  |
|   |                                      |  |  |                                    |                       |  |                                       | TOTAL<br>DIT. FEE |                        | or ,      | TOTAL<br>ADDIT. FEE |                        |  |  |  |  |  |  |
|   |                                      | (Column 1)                                 |  | (Colum                             |                       | (Column 3)   |                                       |                   |                        |           |                     |                        |  |  |  |  |  |  |
| MEN   | •                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHE<br>NUMB<br>PREVIOU<br>PAID F | ER<br>JSLY            | PRESENT<br>EXTRA   | F                                     | RATE              | ADDI-<br>TIONAL<br>FEE |           | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |  |  |  |  |
|   | Total                                | *  | Minus                                  | **                                 |                       | =  | ×                                     | (\$ 9=            |                        | OR        | X\$18=              |                        |  |  |  |  |  |  |
|   | Independent                          |  | Minus                                  | ***                                |                       | =  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (43=              |                        | OR        | X86=                |                        |  |  |  |  |  |  |
|   | FIRST PRESE                          | NTATION OF MU                              | LTIPLE DEP                             | ENDENT (                           | CLAIM                 |  |                                       | 115               |                        | ı         |                     |                        |  |  |  |  |  |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                                      |  |  |                                    |                       |  |                                       |                   |                        |           |                     |                        |  |  |  |  |  |  |
| ** If   | the "Highest Nun<br>the "Highest Nun | nber Previously Pai<br>nber Previously Pai | d For" IN THIS<br>d For" IN THIS       | SPACE is I                         | ess than<br>less than | ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "20;"    ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                                       |                   |                        |           |                     |                        |  |  |  |  |  |  |